# 46th ANNUAL MEETING

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American Society of Pediatric Neurosurgeons

JANUARY 29–FEBRUARY 3 2023



### CONDADO VANDERBILT HOTEL SAN JUAN, PUERTO RICO



The American Society of Pediatric Neurosurgeons Jointly Provided by the AANS



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### **PRELIMINARY PROGRAM**

46th Annual Meeting of the American Society of Pediatric Neurosurgeons

#### SUNDAY, JANUARY 29

| 1:00 pm - 3:30 pm | Executive Committee Meeting<br>(invitation only) |
|-------------------|--|
| 3:00 pm – 4:00 pm | Registration                                     |
| 5:00 pm – 7:00 pm | Welcome Reception                                |

### MONDAY, JANUARY 30

| 7:00 am – 12:00 pm  | Registration   |
|---------------------|--|
| 7:00 am - 9:00 am   | Breakfast for Registered Physicians &<br>Registered Guests |
| 8:00 am – 9:40 am   | Welcoming Remarks and Special Session I                    |
| 9:40 am – 10:00 am  | Refreshment Break  |
| 10:01 am – 10:43 am | Difficult Case Discussions                                 |
| 10:44 am - 12:00 pm | Special Session II: Abstracts                              |

#### **TUESDAY, JANUARY 31** Registration 7:00 am - 12:00 pm Fellowship Director's Meeting 7:00 am - 8:00 am 7:00 am - 9:00 am Breakfast for Registered Physicians & **Registered Guests** Special Session III: Complications Talks 8:00 am - 10:22 am Refreshment Break 10:23 am - 10:43 am General Session IV: Hoffman Lecture 10:44 am - 12:00 pm Past President's Dinner (invitation only) 7:00 pm

### WEDNESDAY, FEBRUARY 1

| 7:00 am – 12:00 pm  | Registration   |
|---------------------|--|
| 7:00 am – 8:00 am   | Annual Business Meeting (Members Only)                       |
| 7:00 am - 9:00 am   | Breakfast for Registered Physicians and<br>Registered Guests |
| 8:00 am – 10:28 am  | General Session V: Guest and General<br>Abstracts            |
| 10:29 am – 10:49 am | Refreshment Break  |
| 10:50 am – 11:23 am | General Session VI: Research Network<br>Updates              |
| 11:24 am – 11:59 am | General Session VII: Presidential Address                    |

### THURSDAY, FEBRUARY 2

| 7:00 am – 12:00 pm  | Registration   |
|---------------------|--|
| 7:00 am - 9:00 am   | Breakfast for Registered Physicians and Registered Guests                |
| 8:00 am – 9:40 am   | Special Session VIII   |
| 9:40 am – 10:10 am  | Difficult Case Discussions   |
| 10:11 am – 10:31 am | Refreshment Break  |
| 10:32 am - 10:52 am | General Session IX: Master's Talk:<br>What I Have Learned Over the Years |
| 10:53 am – 12:57 pm | General Session X & XI: Abstracts  |
| 6:30 pm - 9:30 pm   | ASPN Dinner  |

### FRIDAY, FEBRUARY 3

| 7:00 am – 9:00 am   | Breakfast for Registered Physicians and<br>Registered Guests |
|---------------------|--|
| 8:00 am – 10:24 am  | General Session XII: General Abstracts<br>(Lightning Round)  |
| 10:25 am - 10:35 am | General Session XIV: Closing Remarks<br>and Adjournment      |

### **IMPORTANT DATES 2022**



**Abstract Submission Deadline** 



## **Early Registration Deadline** (after this date, there will be a \$50 late fee)

### **IMPORTANT DATES 2023**



### Housing cut-off for group rate Make your reservations early as a limited number of rooms are available at the group rate. First come, first served!



### ACCREDITATION/ CONTINUING MEDICAL EDUCATION

This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education (ACCME) through the joint providership of the AANS and American Society of Pediatric Neurosurgeons. The AANS is accredited by the ACCME to provide continuing medical education for physicians.

The AANS designates this live activity for AMA PRA Category 1  $Credits^{\text{TM}}$ . Physicians should claim only the credit commensurate with the extent of their participation in the activity.

### LEARNING OBJECTIVES

Upon completion of this program participants should be able to:

- Apply evolving scientific literature in all subspecialties of pediatric neurosurgical care to guide clinical decision making within their practice.
- 2 Determine best management guidelines for complex operative complication scenarios.
- 3 Recognize the role of diversity and equity in providing optimal pediatric neurosurgical care and identify actions they can take to optimize DEI in neurosurgery.

### DISCLOSURE STATEMENT

The AANS and American Society of Pediatric Neurosurgeons control the content and production of this CME activity and attempt to ensure the presentation of balanced, objective information. In accordance with the Standards for Integrity and Independence established by the Accreditation Council for Continuing Medical Education (ACCME), faculty, abstract reviewers, paper presenters/authors, planning committee members, staff, and any others involved in planning the educational content must disclose any relationship they or their co-authors have with commercial interests in the past 24 months.

### WHO SHOULD ATTEND

Open to ASPN members and guests of members. Please note that members may recommend guest to attend the meeting, but final selection is decided by the ASPN Executive Committee.

### ASPN MEETING PLANNING OFFICE

#### BroadWater

301 County Farm Rd., Ste. L Wheaton, IL 60187 T: 630-681-1040 ext. 302 F: 630-682-5811 Contact: Christy Gill Email: CGill@broad-water.com

### ABSTRACT SUBMISSION

### SUBMISSION OF ABSTRACTS

ASPN members and invited guests are invited to submit abstracts. Only ASPN members are allowed to submit cases. Invited guests can submit abstracts on their current research.

### SUBMISSION DEADLINE—October 17, 2022

Send all cases and abstracts in a word document to Christy Gill at cgill@broad-water.com

### **Abstract Topics**

Open abstracts on any topic including Complications, Challenging Cases/Technical Pearls, and all areas of scientific pursuit:

- Basic Research Global Health
- Clinical Research
  Advocacy
- Quality Improvement
  Policy

### **Abstract Guidelines**

- Please limit the abstract to 300 words.
- Abstracts (aside from complications) will be published in JNS: Pediatrics and in the ASPN syllabus.
- Papers submitted to JNS: Pediatrics based on meeting presentation, will be fast tracked for review.
- **IMPORTANT**—If you do not wish for your abstract to be published, please indicate "not intended for publication" immediately following the title of the abstract.
- Include disclosure information for the main author as well as each co-author of the paper. Please note that abstracts that are submitted without disclosure information will not be considered.

### ASPN EXECUTIVE COMMITTEE

| President                   | Jeffrey Ojemann, MD                     |  |
|-----------------------------|---|--|
| Vice President              | Gerald Grant, MD                        |  |
| Secretary                   | Shenandoah Robinson, MD                 |  |
| Treasurer                   | Jay Wellons, MD                         |  |
| Member-At-Large             | Bradley Weprin, MD, MHCM                |  |
| Member-At-Large             | Abhaya Kulkarni, MD, MSc,<br>PhD, FRCSC |  |
| Scientific<br>Program Chair | Renee Reynolds, MD                      |  |



### HAROLD AND JOANN HOFFMAN LECTURER Cathy Elizabeth Minehan

**Cathy E. Minehan** is an active for profit and not for profit board member of entities engaged in major commercial activity, health care and education. Ms. Minehan retired from the Federal Reserve Bank of Boston in July 2007 after 39 years with the Federal Reserve System, having served as the President and Chief Executive of the Boston Bank and a member of the Federal Open Market Committee from July 1994 on.

From August 2011 to June 2016 she served as Dean of the School of Management at Simmons College, known for its MBA for women and for its all on-line offerings. Ms. Minehan is a graduate of the University of Rochester and is a member of the University's Board of Trustees. She holds an MBA from New York University and was named a distinguished Alumna from New York University in 1995.

Currently, Ms. Minehan is a director of publicly traded Bright Horizons Family Solutions, and a trustee of The MITRE Corporation and the Brookings Institution. Over the past 12 years, she has been a board member of Becton Dickinson, MassMutual and VISA.

After more than 10 years as chair of the Massachusetts General Hospital, she is an honorary trustee. She is co-chair of the Partners Healthcare System Institutional Conflict Committee. She is also the outside board member of the American Board of Thoracic Surgeons.

Ms. Minehan is chair of the board of the Museum of Fine Arts in Boston and president of the National Association of Corporate Directors, New England Chapter. She is vice chair of the board of GBH and of the Massachusetts Business Roundtable. Ms. Minehan co-chairs the Boston Women's Workforce Council which works to end gender and racial wage gaps in Boston.

She is an elected fellow of the American Academy of Arts and Sciences and was named the Public Company Director of the Year by the NACD New England Chapter in 2012; NACD National Top 100 Directors in 2013; and 2015 Shattuck City Champion (Boston). She is the recipient of many other honors and distinctions.

### REGISTRATION

Register by December 30 to avoid a late fee!

### Register online at aspn.memberclicks.net/aspn23

| ASPN Member or invited<br>Guest Physician       | \$1500        |
|---|---------------|
| Spouse, Guest, and Children<br>(ages 13 & over) | \$550 ea.     |
| Children (ages 5–12)                            | \$95          |
| Children (less than 5 years)                    | Complimentary |
| Late fee after December 29                      | \$50          |

Additional welcome reception and dinner tickets available to purchase online.

### ASPN Member/Physician Registration includes:

- Entrance to all Scientific Sessions
- Meeting Materials
- Welcome Reception
- Daily Breakfast
- Daily Beverage Breaks
- One Ticket to Thursday's Dinner

### Spouse/Guest/Children Registration includes:

- Name Badge
- Welcome Reception
- Daily Breakfast Monday-Friday
- One Ticket to Thursday's Dinner

### ACCOMMODATIONS AND MEETING LOCATION

**Condado Vanderbilt Hotel** 1055 Ashford Avenue San Juan, Puerto Rico 00907

Tel. 787-724-1150

<u>Click here</u> to go to the Condado Vanderbilt Hotel website.

### Book your room by January 7th to receive the discounted ASPN rate!

Hotel Reservations by phone: 787-724-1150

### Or email:

reservations@condadovanderbilt.com and mention the ASPN 2023 meeting

#### Room Rates\*:

Tower Ocean View King — \$329 Tower Ocean View Queen/Queen — \$339 Biltmore Ocean View Suite — \$369 Commodore Ocean Front Suite — \$429

\*Subject to taxes and gratuities







### Click here to book online